| Respondent's Name:   |   |                                 |       |  |  |  |  |  |  |  |
|--|---|---------------------------------|-------|--|--|--|--|--|--|--|
| Telephone:   |   |                                 |       |  |  |  |  |  |  |  |
| Address:   |   |                                 |       |  |  |  |  |  |  |  |
|  |   |                                 |       |  |  |  |  |  |  |  |
| THE STATE BAR COURT  |   |                                 |       |  |  |  |  |  |  |  |
|  |   |                                 |       |  |  |  |  |  |  |  |
|  | OF THE STATE BAR OF CALIFORNIA HEARING DEPARTMENT - □ LOS ANGELES □ SAN FRANCISCO |                                 |       |  |  |  |  |  |  |  |
|  |   |                                 |       |  |  |  |  |  |  |  |
|  |   |                                 |       |  |  |  |  |  |  |  |
| In the M   | latter of   | f                               | CASE  | CNO.   |  |  |  |  |  |  |
| Bar Nu   | mber:   |                                 | FINA  | NCIAL DECLARATION IN SUPPORT OF  |  |  |  |  |  |  |
| A Meml   | ber of th   | e State Bar.                    |       | ION FOR RELIEF FROM OR EXTENSION IME TO PAY DISCIPLINARY COSTS                               |  |  |  |  |  |  |
|  |   |                                 | 01 11 | TO THE DISCH ENVIRON COSTS   |  |  |  |  |  |  |
| from o   |   |                                 | •     | ration in support of his/her motion for relief costs assessed in the above-entitled proceed- |  |  |  |  |  |  |
| 1. 🗆   |   |                                 |       |  |  |  |  |  |  |  |
| a. □ SSI or SSP: The Supplemental Security Income or State Supplemental Payments Programs  |   |                                 |       |  |  |  |  |  |  |  |
| b.   AFDC: The Aid to Families with Dependent Children Program   |   |                                 |       |  |  |  |  |  |  |  |
|  | c.   Food Stamps: The Food Stamps Program   |                                 |       |  |  |  |  |  |  |  |
|  | d.   County Relief, General Relief or General Assistance                          |                                 |       |  |  |  |  |  |  |  |
| IF YOU ARE CURRENTLY RECEIVING FINANCIAL ASSISTANCE UNDER ONE OR MORE OF THE PROGRAMS LISTED IN 1, DO NOT COMPLETE THE REMAINDER OF THE FORM. PLEASE DATE AND SIGN THE FORM ON PAGE 4. |   |                                 |       |  |  |  |  |  |  |  |
| 2. Are you presently both entitled to practice law and practicing law in the State of California or  |   |                                 |       |  |  |  |  |  |  |  |
| any other jurisdiction?  |   |                                 |       |  |  |  |  |  |  |  |
|  |   |                                 | ☐ Yes | □ No   |  |  |  |  |  |  |
| 3. I aı  | m preser  | ntly employed or self-employed. | ☐ Yes | □ No   |  |  |  |  |  |  |

| 4. | If the answe          | r to 3 is Yes, the name, address and telephone number of my employer is:  |
|----|-----------------------|---|
|    | Employer:<br>Address: |   |
|    | Telephone:            |   |
| 5. | My mo                 | nthly income:   |
|    | a.                    | My gross monthly pay is [state average gross monthly receipts if self-employed]:  \$  |
|    | b.                    | My payroll deductions are [specify purpose and amount]:  (1) \$   |
|    | c.                    | My monthly take-home pay [or average receipts less above deductions if self-employed]:  \$  |
|    | d.                    | The take-home pay [or average receipts less deductions, if self-employed] of my spouse and/or other persons living with me who contribute to the expense in 6 is: |
|    |                       | (1) \$<br>(2) \$  |
|    | e.                    | Other money I receive each month, or which I received within the preceding 90 days, [specify source and amount]:  (1)   |
|    | f.                    | MY TOTAL MONTHLY INCOME IS [state average monthly receipts less the above deductions if self-employed]: \$  |
|    | g.                    | The number of people in my family, including me, supported by this income is [list below the name, age and relationship of all dependents]:  (1)(2)(3)            |

| Case | Name                          | No.   |                               |  |  |
|------|-------------------------------|---|-------------------------------|--|--|
|      | h.                            | During the 90-day period preceding or following the date of this received or anticipate receiving the following funds or property above [include any tax refunds, gifts, grants, inheritances, etc. (1) \$ (2) \$ | not otherwise identified e.]: |  |  |
|      |                               | (2) \$  |                               |  |  |
| 6.   | My monthly expenses are:      |   |                               |  |  |
|      | a.                            | Office Overhead, if applicable [itemize on separate attachmen   | t]                            |  |  |
|      | b.                            | Rent or house payment and maintenance   | . \$                          |  |  |
|      | c.                            | Food and household supplies   | . \$                          |  |  |
|      | d.                            | Utilities and telephone   | . \$                          |  |  |
|      | e.                            | Clothing  | . \$                          |  |  |
|      | f.                            | Laundry and cleaning  |                               |  |  |
|      | g.                            | Medical and dental payments   | . \$                          |  |  |
|      | h.                            | Insurance (life, health, accident)  | . \$                          |  |  |
|      | i.                            | School, child care  | . \$                          |  |  |
|      | j.                            | Child and spousal support (prior marriage)  | . \$                          |  |  |
|      | k.                            | Transportation and auto expenses  | . \$                          |  |  |
|      | 1.                            | Installment payments [specify purpose and amount]:  | · • ———                       |  |  |
|      |                               | (1)   | \$                            |  |  |
|      |                               | (2)   | \$                            |  |  |
|      |                               | (3)   | \$                            |  |  |
|      | m.                            | Other expenses [specify purpose and amount]:  | Ψ                             |  |  |
|      |                               | (1)   | \$                            |  |  |
|      |                               | (2)   | \$                            |  |  |
|      |                               | (3)   | \$                            |  |  |
|      |                               | (4)   | \$                            |  |  |
|      |                               | (4)<br>(5)  | \$<br>                        |  |  |
|      | n.                            | MY TOTAL MONTHLY EXPENSES ARE: \$   | \$                            |  |  |
| 7.   | I own the following property: |   |                               |  |  |
|      | a.                            | Cash  | . \$                          |  |  |
|      | 1                             |   | pp 11.                        |  |  |
|      | b.                            | Bank, savings and loan and/or credit union accounts [list name  |                               |  |  |
|      |                               | and type of account, including credit card accounts and othe<br>State current balance for each account and identify any availa  |                               |  |  |
|      |                               | State current balance for each account and identify any availa  | ын стеин и аррисави           |  |  |
|      |                               | (1)   |                               |  |  |
|      |                               | (1) \$  |                               |  |  |
|      |                               | (2) \$  |                               |  |  |
|      |                               | (A) \$  |                               |  |  |
|      |                               | (3)   |                               |  |  |

| Case 1  | Name/  | No.   |   |
|---|--------|---|---|
|   | c.     | Cars, other vehicles and boat equity [list make a   | and year of each]:                        |
|   |        | (1)   | \$<br>\$<br>\$                            |
|   | d.     | Real estate equity [list address of property]: (1)(2)   | \$<br>\$                                  |
| e. Other personal property, e.g., jewelry, furniture, stocks, bonds, etc. [list sepa additional page if necessary]: |        |   |   |
|   |        | (1)<br>(2)  | \$<br>\$                                  |
| <del>_</del>  |        | Receivables [list all receivables, including any and describe why any stated receivable is reas       |   |
|   |        | (1)   | \$<br>\$                                  |
| 8.  |        | r facts which support this application are [describe at family emergencies or other unusual expenses. |   |
| true an   | I decl | are under penalty of perjury under the laws of the Sect.  | State of California that the foregoing is |
| Date:   |        |   |   |
|   |        | Print or Type Name  | Signature                                 |